



*Shepherd of Life  
Lutheran Church*

# Welcome to Shepherd of Life

**www.bluelamb.org - 817-460-0631**

**We are thrilled that you have chosen to spend the morning with us. As we worship, pray, and sing together, we hope that God's Spirit will fill your heart, and bring you joy and peace.**

## Sunday Morning Schedule

8:30 Worship Service

10:00 Worship Service and Education Classes for all ages (Children and Adult)

We practice Open Communion. Everyone is welcome at the Lord's table. Gluten-free wafers are available for those who are sensitive to gluten.

Please give us the opportunity to send you a personal thank you by filling out one of the yellow cards found in the pew and placing it in the offering plate.

*All music in this bulletin is used with permission under CCLI license #20151260 and One license #A-739317.*

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## Shepherd of Life Administrative Staff

Senior Pastor	Mark Hadley	(817) 915-4001
Director, LSSC	Rachel Adams	(830) 660-2382
Business Administrator	Andrea Wolz	(817) 658-8555
Music Director	Eddie Creel	

*All are welcome in this place!*

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GATHERING

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*[The Holy Spirit calls us together as the people of God]*

Call to Worship

Welcome

Invocation

**Presider:** Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy.

**People:** Amen.

Confession and Forgiveness

*(Congregation stands)*

**Leader:** Let us confess our sin in the presence of God and of one another.  
Gracious God,

**People:** Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

**Leader:** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**People:** Amen.

Gathering Hymn

**“Rise, Shine, You People!”**

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*(Congregation may be seated)*

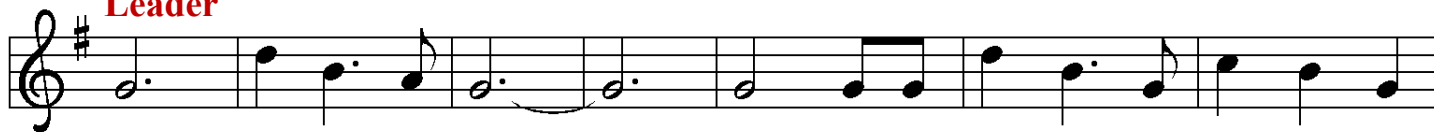
## Apostolic Greeting

**Presider:** The grace of our Lord Jesus Christ, the love of God, and the Communion of the Holy Spirit be with you all.

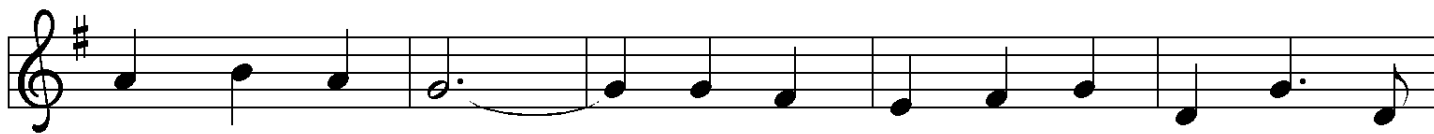
**People:** And also with you.

## Canticle of Praise

### Leader



Come! Live in the light! Shine with the joy and the love of the  
Come! O - pen your heart! Show your . . mer - cy to all those in



Lord! We are called to be light for the king - dom, to  
fear! We are called to be hope for the hope - less so



live in the free - dom of the cit - y of God.  
ha - tred and blind - ness . . . will be . . . no more.

### People



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

## Prayer of the Day

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## MINISTRY OF THE WORD

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*[God speaks to us in scripture, reading, preaching and song.]*

### International Bag of Mystery

#### First Reading: Lamentations 3:22-33

*[The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.]*

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader: The Word of the Lord

People: **Thanks be to God!**

#### Psalm of Praise



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

## Second Reading: Psalm 30:1-5

*[The psalmist praises the Lord for being restored from the land of the dead.]*

I will extol you, O Lord, for you have drawn me up and did not let my foes rejoice over me. O Lord my God, I cried to you for help, and you have healed me. O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name. For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning.

Reader: The Word of the Lord

People: **Thanks be to God!**

## Special Music

*(Congregation stands and sings)*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. al - le - lu - ia.

Reader: The Holy Gospel according to Saint Mark, the fifth chapter

Glo - ry to you, O Lord.

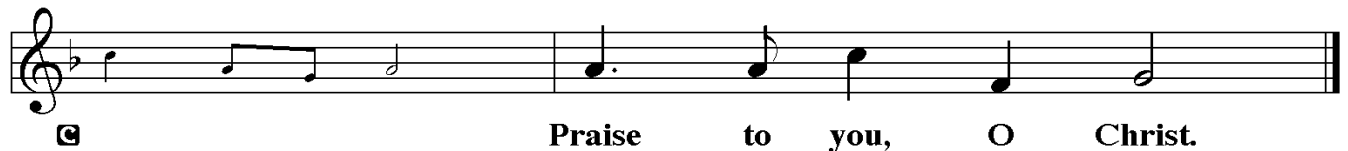
## Gospel Reading: Mark 5:21-43

*[Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.]*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him, and he was by the sea. Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet and pleaded with him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who

had been suffering from a flow of blood for twelve years. She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his cloak, I will be made well.” Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my cloak?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the synagogue leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the synagogue leader, “Do not be afraid; only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the synagogue leader’s house, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. Taking her by the hand, he said to her, “Talitha kum,” which means, “Little girl, get up!” And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

Reader:        The Gospel of the Lord



*(Congregation may be seated)*

Message

A REALLY GOOD SANDWICH

*Pastor Mark Hadley*

Hymn of the Day

**“My Faith Looks Up to Thee”**

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Opportunities for Growth and Service

Joys and Concerns

## Prayers of the Church

*(Sung before and after the prayers)*



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

## Apostle's Creed *(Congregation stands)*

**People:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church,\* the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Sharing of the Peace

**Presider:** The peace of the Lord be with you always.

**People:** And also with you.

*(As a sign of God's peace, please take a moment to greet those around you.)*

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## MEAL

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*[God feeds us with the presence of Jesus Christ.]*

## The Gathering of Tithes and Offerings

*[Your offerings support Shepherd of Life's ministry here, in our community, and around the world through the Evangelical Lutheran Church in America. Thank you for prayerfully considering your sacrificial response.]*

**Presider:** Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**People:** Amen.



## Pre-Communion Canticle

**People**



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

**Leader**



As this cup of bless-ing is shared with-in our midst,



may we share the pres - ence of your love.

**People**



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

## Great Thanksgiving

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

## Consecration of the Elements

*(Congregation stands)*

## The Lord's Prayer

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*(Congregation may be seated)*

## Holy Communion

*[The Lutheran church believes that Jesus is truly present in the bread and wine, and that through the reception of this sacrament, we receive the forgiveness of sins. You do not have to be a member in order to receive the Lord's Supper at Shepherd of Life. All are welcome! If you prefer gluten-free wafers mention that to the pastor or to receive grape juice, simply point to the second communion assistant who will also be holding grapes for our children.]*

## Communion Hymns

**"Come, Let Us Eat"**

Page 14

**"Beautiful Savior"**

Page 15

**"You Satisfy the Hungry Heart"**

Page 16

*(Congregation stands)*

## Doxology

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

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## SENDING

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*[God blesses us and sends us in mission to the world.]*

## Benediction

Sending Hymn

**“Lord, Dismiss Us with Your Blessing”**

Page 17

## Dismissal

**Leader:** Go in Peace. Serve the Lord.

**People:** Thanks be to God!

## Postlude

# Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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## My Faith Looks Up to Thee



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread and griefs a - round me spread,  
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, oh, may my  
be thou my guide; bid dark-ness turn to day, wipe sor-row's  
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!  
love to thee pure, warm, and change-less be, a liv - ing fire!  
tears a - way, nor let me ev - er stray from thee a - side.  
trust re-move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887

Music: OLIVET, Lowell Mason, 1792–1872

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# Come, Let Us Eat

Leader or All



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In Je - sus' pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

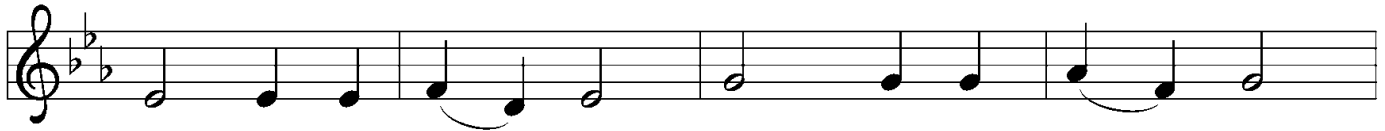
Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

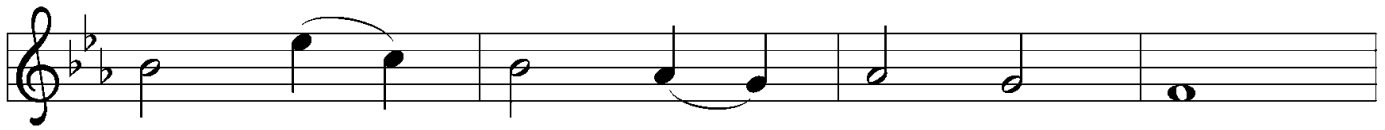
Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

STS 1–3 used with permission—One License A-739317

# Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

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# You Satisfy the Hungry Heart

## *Gift of Finest Wheat*

*Refrain*



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

*Refrain*



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
 that you should count us wor - thy, Lord, to share this heav'n - ly food.  
 Do not one cup, one loaf, de - clare our one - ness in the Lord?  
 whom all the world can - not con - tain comes in our hearts to dwell.  
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

Text and music © 1977 Archdiocese of Philadelphia.

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## Lord, Dismiss Us with Your Blessing



- 1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
- 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
- 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.

Music: SICILIAN MARINERS, Sicilian, 18th cent.

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7/2  
Samuel Jorgensen

7/3  
Donna Gaarder

7/4  
Christy Moore

7/5  
David Gaarder

7/6  
Donald Ruemke

## COFFEE TIME



Coffee time is sponsored by the Jorgensen family in celebration of Theresa's and Sam's birthdays



7/1 - Joe & Midge Norris

7/2 - David & Kay Fox

7/6 - Les & Pat Woods

## WORSHIP PARTICIPANTS



### 8:30 AM

#### **Minister Assistant**

Tyna Oslie

#### **Altar Guild**

Bonnie & Joe Johnson

#### **Greeter**

Dottie Johnson

#### **Prayer of the Day**

Kim Doege

#### **Reader**

Kim Doege

#### **Ushers**

Chuck Chambers & Diana Osborn

#### **Coffee Clean-up**

### 10:00 AM

Lanell Hadley, Jeff & Barbara Nelson

Maggie Lira & Dottie Johnson

Scott & Lisa Mohon

Laura Letts

Brenda Maxwell

Dennis Bashore & Carmen Puente  
Lynn Evenson

# Shepherd of Life's Youth and Family Page



## Summer Sunday School

WITH MRS. CAROL AND FRIENDS

Join Mrs. Carol at 10:00 am today in the orange library room for a lesson titled, "Peacemakers"



## SUMMER

MOVIE FEST

# TODAY!!

Junior High and High School will join Donna Weiselogel in the Youth Room for our Summer Movie Fest. We will be watching and discussing "The Chronicles of Narnia".



**11:00 AM TODAY in the Youth Room**

**Parent meeting and T-shirt creation for those attending the Youth Gathering**

# SHEPHERD OF LIFE DAY CAMP

Admission

**\$60**

**REGISTRATION IS NOW OPEN!!!**

**(Ages 6 through 11)**

**JULY 8 - 12 - 9:00 am to 3:00 pm**

**Snacks and lunch are included!**

Registration Link

<https://bit.ly/44EYHwp>



651-485-0922

Marie Purcell

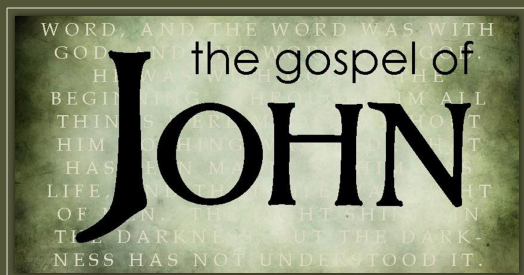
Day Camp Director

Jr./Sr. High  
Volunteer Sign-Up!

<https://bit.ly/3K2Yz0g>



**ADULT SUNDAY SCHOOL**  
*Today at 10:00 AM*  
*in the Admin Building*



**John 17 - Jesus's Intimate  
Prayer to His Father**

**SACK LUNCH**

*We People Bible Study*

**Freedom  
of  
Religion**

**This Wednesday at noon**  
**in the Fellowship Hall. Join us as we**  
**explore "The Origins of Religious**  
**Freedom in America"**



# Caring Ministries

## **We come to you with Thanksgiving...**

*For today's reminder to put fear aside and remember our faith*

## **For I am the Lord who heals you...**

- *For Claude Leis who has been moved to hospice care*
- *For Karen Boyse's mother, JoElla who is recovering from a stroke*
- *For Hank Briggs' significant other, Delores who is beginning chemo for a recurrence of endometrial cancer*
- *For Jim Rogerson who is in treatment for cancer*
- *For Amber Bennett who is completing rehab soon*
- *For Aldo Bracho who is dealing with significant sciatica pain*
- *For Clark family friends, Gina and Don Smarto. Gina has advanced cancer and Don is a pastor with health struggles.*
- *For Karen Boyse's father who is hospitalized with sepsis from a UTI*
- *For Toby Allen's cousin, Jarod who has aggressive leukemia*
- *For Dana Blevins' mother who is being moved to assisted living*
- *For Dave Thomas who is recovering from kidney surgery*

## **The Lord has compassion for...**

*Sandra Phillips and the Haas family, following the passing of Cindy Haas who was Sandra Phillips' best friend*

## **Your continued prayers are appreciated for...**

*Rollie Voise; Judy Bracho, John and Andrea Wolz' friend, April, Linda Martzall's sister, Myrna; Diana Osborn's friend, Hilda, Val Hick's 3 brothers*

- *If you have a prayer request please contact Theresa Jorgensen at [theresaajorgensen@gmail.com](mailto:theresaajorgensen@gmail.com).*
- *There are prayer shawls in the chapel available for you to take to someone who is in need of comfort.*
- *Our James 5 Ministry can arrange pre-surgery prayers in our chapel for you. Contact Cathy Racette at [grammashepherd@sbcglobal.net](mailto:grammashepherd@sbcglobal.net).*

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# THE STORY OF THE BLUE LAMB

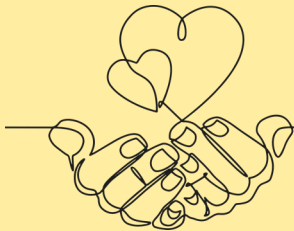


We believe the Lord is our Shepherd, that goodness and mercy follow us all the days of our lives, and that one day we shall dwell in the House of the Lord forever! We also believe that God wants you to know these blessings as well.

As a reminder that this promise is for all, we invite you to take this moment to gaze at our window. Our Lord and Savior, Jesus Christ, is gently holding a lamb. We love that it's not black or white. It's blue, an artistic and beautiful reminder that every single Child of God is unique, special and welcome here.

## WHAT WE ARE ABOUT

Here at Shepherd of Life we focus our attention on three important concepts found in the Bible: a calling given to us by Jesus, a recognition of the importance of community in our walk of faith, and an acknowledgement that we are a group of imperfect human beings who get it wrong sometimes. So, what are we about here at Shepherd of Life? Very simply this...



*Loving God and Neighbor Together*

*As Best We Can!*

You can visit us online at [www.bluelamb.org](http://www.bluelamb.org). Also look for us on



## GIVE ONE FOR MISSION

All one dollar bills put in the offering plate are going to Open Arm's Health Clinic this Quarter